|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student Name: | | | | | | Poster number: | | |
| **Judges Instructions:** Comments **STRONGLY** encouraged;Circle appropriate points per row, points in between allowed. Sum columns to calculate total. Use highest total points averaged across judges per section to choose winners. Return score sheets to judging committee chair after winners are selected. | | | | | | | | |
|  | | **[Circle 1 per row]** | | | | | |  |
| Scoring Categories | | **Great** | **Good** | **Fair** | **Poor** | | **Absent** | Judge Comments Per Category |
| **Abstract:** | Length: 5pt ≤ 250 words; 0pt > 250 words | 5 | |  |  |  | | --- | --- | --- | | xXx | xX | X | | |  |  |  | | --- | --- | --- | | X | X | X | | |  |  |  | | --- | --- | --- | | X | X | X | | | 0 |  |
| Appropriate content and format | 5 | 4 | 3 | 2 | | 0 |  |
| **Mechanics:** | Proper grammar, spelling and units | 5 | 4 | 3 | 2 | | 0 |  |
| **Overall Content:** | Appearance and creativity in design | 5 | 4 | 3 | 2 | | 0 |  |
| Effective layout and logical flow | 5 | 4 | 3 | 2 | | 0 |  |
| Balance of tables, figures, pictures | 5 | 4 | 3 | 2 | | 0 |  |
| **Appearance:** | Uncluttered and easily read text size | 5 | 4 | 3 | 2 | | 0 |  |
| Tables and figures clear and concise | 5 | 4 | 3 | 2 | | 0 |  |
| **Introduction:** | Concise background to topic | 5 | 4 | 3 | 2 | | 0 |  |
| Clear objectives and hypothesis | 5 | 4 | 3 | 2 | | 0 |  |
| **Development:** | Correct and clear experimental design | 5 | 4 | 3 | 2 | | 0 |  |
| Clear treatments and measurements | 5 | 4 | 3 | 2 | | 0 |  |
| Quality of research and discussion | 5 | 4 | 3 | 2 | | 0 |  |
| **Results:** | Correct statistical analysis | 5 | 4 | 3 | 2 | | 0 |  |
| Methods support data collected | 5 | 4 | 3 | 2 | | 0 |  |
| Clear interpretations based on data | 5 | 4 | 3 | 2 | | 0 |  |
| Future research recommendations / implications | 5 | 4 | 3 | 2 | | 0 |  |
| **Oration:** | How well the presenter is heard / understood | 5 | 4 | 3 | 2 | | 0 |  |
| How well the presenter responds to questions | 5 | 4 | 3 | 2 | | 0 |  |
| **Physical:** | Interaction, enthusiasm, and confidence | 5 | 4 | 3 | 2 | | 0 |  |
| **TOTALS PER COLUMN:** | |  |  |  |  | |  | **GRAND TOTAL: \_\_\_\_\_/ 100 PTS** |
| **General Comments:** | | | | | | | | |