|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student Name: | | | | | | | Presentation number: | |
| **Judges Instructions:** Comments **STRONGLY** encouraged;Circle appropriate points per row. Sum columns to calculate grand total. Highest total points averaged across judges per section used to choose winners. Return score sheets to judging committee chair after decision is made on winners | | | | | | | | |
|  | | **[Circle 1 per row]** | | | | | |  |
| Scoring Categories | | **Great** | **Good** | **Fair** | **Poor** | **Absent** | | Judge Comments Per Category |
| **Abstract:** | Length: 5pt ≤ 250 words; 0pt > 250 words | 5 | X | X | X | 0 | |  |
| Appropriate content, format and grammar | 5 | 4 | 3 | 2 | 0 | |  |
| **Introduction:** | Concise background to topic | 5 | 4 | 3 | 2 | 0 | |  |
| Clear objectives and hypothesis | 5 | 4 | 3 | 2 | 0 | |  |
| **Methods:** | Correct and clear experimental design | 5 | 4 | 3 | 2 | 0 | |  |
| Clear treatments and measurements | 5 | 4 | 3 | 2 | 0 | |  |
| Correct statistical analysis | 5 | 4 | 3 | 2 | 0 | |  |
| **Results:** | Clear and clean demonstration of data | 5 | 4 | 3 | 2 | 0 | |  |
| Methods support data collected | 5 | 4 | 3 | 2 | 0 | |  |
| **Discussion:** | Clear interpretations based on data | 5 | 4 | 3 | 2 | 0 | |  |
| Concise conclusions based on data | 5 | 4 | 3 | 2 | 0 | |  |
| Future research recommendations | 5 | 4 | 3 | 2 | 0 | |  |
| **Visual aids:** | Easily readable and uncluttered | 5 | 4 | 3 | 2 | 0 | |  |
| Balance of tables, figures, pictures | 5 | 4 | 3 | 2 | 0 | |  |
| Proper grammar, spelling and units | 5 | 4 | 3 | 2 | 0 | |  |
| **Oration:** | Speaker confidant and enthusiastic | 5 | 4 | 3 | 2 | 0 | |  |
| Effective gestures, mannerisms and voice | 5 | 4 | 3 | 2 | 0 | |  |
| Eye contact and appropriate behavior | 5 | 4 | 3 | 2 | 0 | |  |
| Speaker answers questions confidently | 5 | 4 | 3 | 2 | 0 | |  |
| **Time:** | 11-13 min = 5 points  10-11 min or 13-14 min = 3 points  <10 min or >14 min = 0 points | 5 | X | 3 | X | 0 | |  |
|  |  |  |  |  | |
| **TOTALS PER COLUMN:** | |  |  |  |  |  | | **GRAND TOTAL: \_\_\_\_\_/ 100 PTS** |
| **General Comments:** | | | | | | | | |